Fees Approved

Month November

Year $\underline{^{2024}}$

| | | | | | | | | | If greater than \$1,000 | | | |
|-------------------------|---|-------------|--------------|---------------|-----------------------------|-----------------------------------|--------------|-------------------------------|-------------------------|--------------------|------------------------|---------------------------------|
| | Name of Judge/Master/Referee Making Appointment | Case Number | Case Style | State Bar No. | Name of Person Appointed | Position to Which Appointed | Appointee is | Date of Approval of Fee | Source of Fee | Amount Approved | No. Hours Billed | Amount of Billed Expenses |
| 336th District Court | Blake, Laurine J. | FA-23-46356 | Confidential | 24058121 | SOLOMON, AMANDA | Mediator | Attorney | 11/07/2024 | County | \$881.25 | | |
| 336th District Court | Blake, Laurine J. | FA-24-47021 | Confidential | 24077576 | BRANNAN, QUIENCY | Attorney Ad Litem | Attorney | 11/07/2024 | County | \$270.00 | | |

Appointments Approved

Month November

Year <u>2024</u>

| Name/Number of Court | Name of Judge/Master/Referee Making Appointment | Case Number | Case Style | State Bar No. | Name of Person Appointed | Position to Which Appointed | Appointee is | Date of Appointment |
|-------------------------|---|-------------|------------|---------------|-----------------------------|--------------------------------|--------------|------------------------|
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Fees Approved

Month November

Year <u>2024</u>

| | | | | | | | | | | If greater than \$1,000 | | |
|-------------------------|---|-------------|------------|---------------|-----------------------------|-----------------------------------|--------------|-------------------------------|---------------|-------------------------|------------------------|---------------------------------|
| Name/Number of Court | Name of Judge/Master/Referee Making Appointment | Case Number | Case Style | State Bar No. | Name of Person Appointed | Position to Which Appointed | Appointee is | Date of Approval of Fee | Source of Fee | Amount Approved | No. Hours Billed | Amount of Billed Expenses |
| | | | | | | | | | | | | |

Appointments Approved

Month November

Year <u>2024</u>

| Name/Number of Court | Name of Judge/Master/Referee Making Appointment | Case Number | Case Style | State Bar No. | Name of Person Appointed | Position to Which Appointed | Appointee is | Date of Appointment |
|-------------------------|---|-------------|------------|---------------|-----------------------------|--------------------------------|--------------|------------------------|
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